

# MOTAG SOUTH

MILL OPERATIONS TECHNICAL ADVANCEMENT GROUP

## A TAPPI SUBCOMMITTEE - WINTER "2018" MEETING – ATLANTA

**Date & Place:** **Thursday and Friday, February 8<sup>th</sup> and 9<sup>th</sup>, 2018**  
Hilton Hotel, Atlanta Airport, 1031 Virginia Avenue, Phone: 404/767-9000.

**Directions:** **Driving:** Take Virginia Ave. East off I-85. Go about 3 blocks and the Hilton is on your left.  
**Flying:** A courtesy hotel shuttle is available at the West curb, immediately outside the airport between the North and South terminals

**Reservations:** **Make direct with the hotel NOW!!** Call 404/767-9000 or 800/445-8667.

**Group Code:** **MOTAG**. <https://aws.passkey.com/gt/214165461?gtid=c0f02732f96a5b423c5cb3dba5752b9a>.

Rate: \$141.00 plus tax.

**WE CANNOT GUARANTEE RATE/ROOMS AFTER: JANUARY 17<sup>TH</sup> 2018.**

**Credit Hours:** CFE credit will be assigned after the meeting by the Society of American Foresters Continuing Forestry Education.

**Visual Aids:** MOTAG provides a projector with power point capabilities.

**Open House:** Wednesday and Thursday evening, 5:30–7:00 PM, MOTAG hospitality suite, lobby. Hosts: Keith Love and George Currin. Refreshments not allowed until you have registered.

**Attention Vendors:** This year we will have a limited number of exhibit tables in the social hour reception area. These tables are for table top displays and literature only (no electricity) on a first come, first served basis. The tables are \$500/ea. Vendors also note a new section of the agenda has been created for short presentation of new products make a Quick 10 minute Sales Pitch as part of your MOTAG sponsorship. Please contact Sam or Joanne for an opportunity to make a short presentation.

**TABLE TOP: \$500.00 QUICK PITCH: Included with table top**

**For a table or to sponsor, call Joanne Turnell at (289)260-1151, and send a logo to [Joanne.Turnell@andritz.com](mailto:Joanne.Turnell@andritz.com).**

**Send a check for the table to MOTAG-SOUTH at the address below.**

**MEETING REGISTRATION/FEE:** \$150.00/ea. attendee at meeting; \$100 if paid in advance. **Registration must be postmarked by January 29, 2018.** If this deadline is impossible to meet, you can register/pay upon arrival however rooms/meals **cannot** be guaranteed. **Cash or Check Only.**

**SEND PAYMENTS TO**

**MOTAG-SOUTH:** C/O Sam Caldwell - Sun Machinery Company, P.O. Box 789, Lexington, SC 29071

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Meeting Registration - Winter Meeting Feb 8<sup>th</sup> & 9<sup>th</sup> 2018

Name, Company, and Location: \_\_\_\_\_

\$500 TABLE TOP SPONSORSHIP: \_\_\_\_\_ YES QUICK PITCH SALES PITCH \_\_\_\_\_ # ATTENDEES \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Company: \_\_\_\_\_

ATTENDEES NAMES FOR BADGES

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